

# CITY OF LA VERNE DEVELOPMENT REVIEW COMMITTEE ACTION MINUTES

Eric Scherer, Chair  
Cody Howing, City Engineer  
Richard Martinez, Public Works



City Hall  
3660 "D" Street  
La Verne, CA 91750  
(909) 596-8706  
[www.cityoflaverne.org](http://www.cityoflaverne.org)

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**Tuesday, January 10, 2023 – 9:00 a.m.**  
**City Hall Large Conference Room**  
**3660 "D" Street, La Verne, CA 91750**

Attendance and participation at the City of La Verne Development Review Committee meetings are welcomed and appreciated. Community engagement provides the Development Review Committee with valuable information. Regular Meetings are held on the 1<sup>st</sup> Tuesday of every month. In compliance with the American Disabilities Act, any person with a disability who requires a modification or accommodation in order to participate in a meeting should contact the City Clerk's Office at (909) 596-8726 at least 48 hours prior to the meeting.

The Large Conference Room will be open to the public at 9:00 a.m. Materials related to an item on this agenda, submitted to the Development Review Committee after distribution of the agenda packet, are available for public inspection at the meeting or in the Community Development Department during normal business hours.

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## **1. CALL TO ORDER**

The meeting was called to order at 9:01 a.m.

Voting members present: Eric Scherer, Cody Howing, and Richard Martinez  
Others present: Assistant Planner Parker Stringfellow, Assistant Planner Gabriel Rivera, Planning Intern Nicholas Conti, and Fire Marshal Robert Montaghani

## **2. PUBLIC COMMENT**

This is the time set aside for anyone wishing to address the Development Review Committee on items not listed in any other place on this agenda.

California Law does not allow the Development Review Committee to take action in response to your statements at this meeting. Your concerns may be referred to staff or set for hearing at a later date.

None

### **3. APPROVAL OF ACTION MINUTES – December 6, 2022**

It was moved by Mr. Howing and seconded by Mr. Martinez to approve the minutes of December 6, 2022. The motion carried by a 3-0 vote.

### **4. PROJECT REVIEWS**

Note: Due to time constraints, discussion on these items will be limited to 30 minutes each.

- A. CONTINUED PROJECT: AT&T WIRELESS MONOPOLE AT EMERALD CENTER**  
**CASE NOS.: 122-22CUP, 123-22PPR, AND 140-22VAR**  
**ADDRESS: 2095 FOOTHILL BOULEVARD**  
Project Planner: Parker Stringfellow

**Deposit Project #: 1387**  
**Environmental: Cat. Exempt**

**Action:** The applicant John McDonald of EukonGroup was present at the meeting.

It was moved by Mr. Howing and seconded by Mr. Martinez to approve Case No. 123-22PPR and recommend approval of Case Nos. 122-22CUP and 140-22VAR. Motion carried by a 3-0 vote.

- B. PROJECT: NEW OFFICE AND WAREHOUSE**  
**CASE NO.: 83-22PPR**  
**ADDRESS: 2142 ARROW HIGHWAY**  
Project Planner: Nicholas Conti and Parker Stringfellow

**Deposit Project #: 1379**  
**Environmental: Exempt**

**Action:** The applicant Steve Eide was present at the meeting.

It was moved by Mr. Howing and seconded by Mr. Martinez to approve Case No. 83-22PPR with modifications to standard Motion carried by a 3-0 vote.

**C. PROJECT: VILLA LA VERNE MONUMENT SIGNS**  
**CASE NO.: 04-22PPR**  
**ADDRESS: 3119 WHITE AVENUE**  
Project Planner: Gabriel Rivera

**Deposit Project #: 1391**  
**Environmental: Cat. Exempt**

**Action:** The applicants Alison Greiner, Esq. and Liz Hermosillo of Villa La Verne HOA were present at the meeting.

It was moved by Mr. Howing and seconded by Mr. Martinez to approve Case No. 04-22PPR with added conditions regarding conditions to landscaping, modifications to site plan, and permits required. Motion carried by a 3-0 vote.

## 5. ADJOURNMENT

The meeting was adjourned at 9:52 a.m. The next meeting of the Development Review Committee is scheduled to be held on February 7, 2023 at 9:00 a.m. at City Hall, 3660 "D" Street, La Verne, CA 91750.

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Proof of Posting      I declare under penalty of perjury that I am employed by the City of La Verne in the Planning Department; and that I posted this agenda in the City Hall Council Chambers on January 5, 2023.

\_\_\_\_\_  
Date

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Signature